

COMBINED

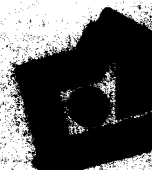
ANNUAL REPORT



**CATHOLIC FAMILY WELFARE BUREAU
CATHOLIC MARRIAGE GUIDANCE COUNCIL
CATHOLIC IMMIGRATION OFFICE**



1975 - 1976



CONFIDENTIAL

ANNUAL REPORT

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

1964 - 1965

COMBINED

ANNUAL REPORT

of the

CATHOLIC FAMILY WELFARE BUREAU

CATHOLIC MARRIAGE GUIDANCE COUNCIL

CATHOLIC IMMIGRATION OFFICE

of the

ARCHDIOCESE OF PERTH

WESTERN AUSTRALIA

1975 = = 1976

25/27 Victoria Square,
PERTH W.A. 6000

Tel. 25 6644
25 4232

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring compliance with relevant regulations.

2. The second part of the document outlines the specific procedures that should be followed when recording transactions. This includes details on how to categorize expenses, how to handle receipts, and how to ensure that all entries are properly documented and supported by evidence.

3. The third part of the document discusses the role of the accounting department in monitoring and reporting on the organization's financial performance. It highlights the importance of regular reviews and the use of financial statements to provide a clear picture of the organization's current financial position.

4. The fourth part of the document provides a summary of the key points discussed above and offers some final thoughts on the importance of financial transparency and accountability. It concludes by stating that the organization is committed to maintaining the highest standards of financial integrity and to providing accurate and timely information to all stakeholders.

5. The fifth part of the document contains a list of references and a list of appendices. The references include a list of books, articles, and other sources that were consulted during the preparation of this document. The appendices contain additional information that is relevant to the document's content but is not included in the main body of text.

ACKNOWLEDGEMENTS:

The Director wishes to record his appreciation of the co-operation received from the staff of the many agencies, both within the Church and in the broader community that have collaborated in the work.

It is not possible for any agency that offers direct family services to operate in isolation.

The co-operation we have received has helped us work smoothly and, we trust, effectively for the increasing number of people seeking our services.

We appreciate the close ties that have developed with the Religious Orders engaged in the Social Apostolate, particularly with those in the field of Child Care and Education.

The Department for Community Welfare, the Mental Health and the Education Departments, Social Security, Royal Perth Hospital and Princess Margaret Hospital, the Marriage Guidance Council of W.A. and the Schools of Social Work at the University of W.A. and W.A.I.T. have also been closely associated with us.

The dedication and enthusiasm of the staff is genuinely acknowledged. So also is appreciated the efforts of the many volunteers that aid us in our work.

We acknowledge further the patronage of His Grace Archbishop L.J. Goody, under whose mandate we operate and to whom this report is submitted.

- - - - -

C O N T E N T S

ACKNOWLEDGEMENTS	p.2
DESCRIPTION OF AGENCIES	4
SERVICES OFFERED	5
STAFF	6
DIRECTOR'S REPORT	7
CATHOLIC FAMILY WELFARE BUREAU	8
1. CATHOLIC CHILD CARE COMMITTEE	8
2. ST. FRANCIS XAVIER NATIVE MISSION, WANDERING	9
3. EMERGENCY HOUSING (EAST PERTH)	10
4. PREGNANCY HELP	10
5. STUDENT TRAINING	10
6. COMMUNITY INVOLVEMENT	11
7. CHRISTIAN FAMILY & ETHNIC SERVICES (BUNBURY)	11
CATHOLIC MARRIAGE GUIDANCE COUNCIL	12
1. PREPARATION FOR MARRIAGE COURSES	12
2. FAMILY LIFE EDUCATION	12
3. FAMILY COUNSELLORS' TRAINING COURSE	13
4. FAMILY LAW ACT	13
5. STAFF	13
CATHOLIC IMMIGRATION OFFICE	13
NATURAL FAMILY PLANNING CENTRE	14
CITY ABORIGINAL APOSTOLATE	15
APPENDICES	
1. COMBINED CASELOAD - C.F.W.B. & C.M.G.C.	
11. FINANCIAL STATEMENT - C.F.W.B.	
111. FINANCIAL STATEMENT - C.M.G.C.	
1V. FINANCIAL STATEMENT - IMMIGRATION OFFICE.	

DESCRIPTION OF AGENCIES

This Report covers the activities of the following three closely related agencies of the Archdiocese of Perth.

CATHOLIC FAMILY WELFARE BUREAU.

The Bureau is the central family agency of the Catholic Church. It was set up in 1970 to regulate the admission procedures for children referred to Catholic institutions, to co-ordinate and develop many of the Church's welfare services, and to offer a general family and child social work service to the public, regardless of religious adherence.

*

MARRIAGE GUIDANCE COUNCIL

An approved Marriage Guidance Organization under the Matrimonial Causes Act 1959-66. Its counsellors work closely with the Family Welfare Bureau in providing individual, joint and group counselling to people with marital, pre-marital or other personal difficulties.

*

IMMIGRATION OFFICE

Set up after the Second World War to implement the Child Migration Scheme. It is able to sponsor families approved by the Australian Department of Immigration, grants travel loans and offers social work services to migrants once they arrive.

*

The above family services have a special relationship and work closely with the

NATURAL FAMILY PLANNING OFFICE

and the

CITY ABORIGINAL APOSTOLATE.

S E R V I C E S O F F E R E D

1. FAMILY PROBLEMS
2. PERSONAL COUNSELLING
3. CHILD PLACEMENT
4. SCHOOL SOCIAL WORK
5. MARRIAGE COUNSELLING
6. GROUP WORK
7. MORAL COUNSELLING
8. MIGRATION MATTERS
 - . travel loans
 - . sponsorship and accommodation guarantees
 - . settlement assistance
 - . temporary accommodation upon arrival
 - . family, child and personal counselling
9. PREGNANCY PROBLEMS
10. GENERAL WELFARE ASSISTANCE
11. EMERGENCY ACCOMMODATION
12. INFORMATION
13. SPECIAL SERVICES
 - . Marriage Preparation Courses
 - . Family Life Education
14. SOCIAL WORK STUDENT TRAINING.

=====

STAFF.

Director: Rev. Fr. B. Hickey, S.T.L., B.A.M.Soc.Wk.
Senior Social Worker and Grant-in-Aid Migration Social Worker: Mrs. B.E. Kinna, Dip. Soc. Wk.
Social Worker: Miss M. Ghisalberti, B.A., M.Soc.Wk.
Welfare Officer: Mrs. B. H. MacFarlane, Cert.Soc.Stud. (Edin)
Marriage Counsellor: Mr. P. Bowen.
Part-time Counsellors: 6
Secretary Family Welfare Bureau: Mrs. C.C.M. Schoenmakers
Receptioniste Family Welfare Bureau: Miss S. Passamani
Secretary Marriage Guidance Council: Mrs. H. Wignore
Secretary Immigration Office and Financial: Mr. R. de Gerigny

*

Social Workers at Child Care Centres:

CASTLEDARE: Mr. W. Budiselik
CLONTARF: Miss J. Anderson
CATHERINE MCAULEY CENTRE: Miss N. Garrity
GOOD SHEPHERD TEEN CENTRE: Mr. J. Page
Mrs. J. Mitchell
Special Aboriginal Work: Sr. Patricia Rafferty
Daughter of Charity .
Consultant Social Worker: Mr. Brian Cheers
Consultant Psychologist: Mr. Ron Bauer.

- - - - -

1942

MEMORANDUM FOR THE RECORD

SUBJECT: [Illegible]

[Illegible text follows, appearing to be a list or report of activities.]

[Illegible text, possibly a signature block or a list of names.]

DIRECTOR'S REPORT

There are at least two areas in the social welfare field that must unquestionably concern the Church, one is the poor, for whom Christ had a special love, and the other is family life, which is central to the health of society and the education and proper development of children.

These two areas form a major part of the Church's social welfare work, as evident from the caseload of the family and personal services outlined in this report.

While many of the pressures on marriage and family life will only be removed by structural and attitudinal changes in Western society, some relief and assistance can be given to those individuals and groups under such pressures by the experienced and dedicated social workers and counsellors the Church employs.

This report covers the activities of the three closely linked agencies of the Church, each with its own special focus -

the Catholic Family Welfare Bureau,
the Catholic Marriage Guidance Council, and
the Catholic Immigration Office.

It will make partial mention of four new initiatives, the establishment of the Bunbury Christian Family and Ethnic Services, the management of St. Francis Xavier Native Mission, Wandering, the development of a special service called Pregnancy Help, and the establishment of a Catholic Social Welfare Commission.

The proposed Catholic Social Welfare Commission is seen as a desirable step to co-ordinate and give assistance to welfare projects in the Archdiocese and possibly throughout the State.

At present the Family Welfare Bureau has only a limited mandate to effect co-ordination and planning, mainly in the child care sector.

There would seem to be a need for a broader mandate, and that it should rest with a Commission rather than a service delivery agency.

To this effect His Grace, Archbishop Goody, set up in 1975 an Interim Committee for the Catholic Social Welfare Commission, under the chairmanship of the Director of the Catholic Family Welfare Bureau. The Committee is continuing its work of examining the needs of the Archdiocese, and the parameters of such a Commission, taking into account the opinions of a wide range of interested bodies.

The Director wishes to thank all the staff in their various capacities for their loyalty, drive and dedication, especially during those months when he was overseas, - To Mrs. Barbara Kinna who took on so much responsibility during that time, and to Fr. Peter McCrann, Diocesan Chancellor, who was Acting Director of the Bureau for a number of months.

The following information was obtained from a review of the files of the [redacted] and is being furnished to you for your information.

[redacted] was born on [redacted] at [redacted] and is currently residing at [redacted].

[redacted] has been employed by [redacted] since [redacted] and is currently in the position of [redacted].

[redacted] has been identified as a contact of [redacted] and is being monitored as a potential security risk.

[redacted] is currently under investigation for [redacted] and is being held in custody at [redacted].

[redacted] is currently under investigation for [redacted] and is being held in custody at [redacted].

[redacted] is currently under investigation for [redacted] and is being held in custody at [redacted].

[redacted] is currently under investigation for [redacted] and is being held in custody at [redacted].

[redacted] is currently under investigation for [redacted] and is being held in custody at [redacted].

[redacted] is currently under investigation for [redacted] and is being held in custody at [redacted].

CATHOLIC FAMILY WELFARE BUREAU

The Bureau continued to carry out its two main roles, provide direct family and personal services and to develop co-operation among Catholic welfare organizations, particularly in the field of child care.

In its direct services, the emphasis was on work with children and families, including a high percentage of migrants.

Since the residential child care centres employ their own social workers and psychologists, the preventive work of the Bureau has become a major focus. A total of 353 cases of family and child problems were dealt with. Many were referred from Catholic schools, some from Catholic Institutions, others were self-referred or referred by a friend.

These cases were long-term in nature, involving often other private and statutory agencies.

The cases that tended to be short-term were the more general type of welfare problems, dealing with accommodation, advice, unemployment, government benefits, and so on.

A persistent and growing problem is accommodation. The high cost of housing and the need for more emergency housing is producing a critical situation in the metropolitan area. The emergency housing provided by the Bureau, and reported on below, is always strained to the limit.

CATHOLIC CHILD CARE COMMITTEE.

In earlier years the Bureau offered social work cover to the Catholic child care facilities. It is considered a very welcome development that our institutions, encouraged by a 75% State Government subsidy, have been able to employ professionals. The standards of care and assessment have risen enormously.

Links need to be preserved with one another in order that development be balanced and integrated, and a range of needs continue to be covered.

This is most appropriately ensured through the Catholic Child Care Committee which the Bureau sponsors. The following centres regularly attended the monthly meetings:

Catherine McAuley Centre
Clontarf
Castledare.
Good Shepherd Teen Centre
St. Francis Xavier's, Wandering
Catholic Family Welfare Bureau

A major task of the Committee was the formation of a lobby to set up a Government Inquiry into Residential Child Care in W.A.

The financial burdens carried by the non-government centres, together with the need to develop the centres in accordance with modern child care standards, made such an Inquiry necessary and urgent.

The W.A. Council of Social Service, which had made moves earlier to secure such an Inquiry, supported the efforts of the Catholic Child Care Committee.

The Premier, Sir Charles Court, received a deputation consisting of His Grace Archbishop Goody, the Major Superiors, Br. Woodruff of the Christian Brothers, Sister Goretti of the Sisters of Mercy, Sister Julianne of the Good Shepherd Sisters, and Fr. Hickey of the Catholic Family Welfare Bureau .

The deputation was held on 20th November, 1975. It was well received. Sir Charles agreed to provide short-term assistance to the institutions in need, and set up an Inquiry into Residential Child Care.

The Committee of Inquiry was set up in April 1975, consisting of Matron Beryl Grant, Chairman, Mr. Grant Adams, representing the Treasury, Mr. Frank Bell, representing the Department for Community Welfare, Mr. Les Smith, representing W.A.C.O.S.S. and Fr. Barry Hickey, representing the Catholic sector.

The Committee met for the first time on Friday, 23rd April, 1975.

The establishment of the Committee is considered to have been a high point in the Child Care Committee's activities. It was an example of a concerted co-operative effort which brought success.

ST. FRANCIS XAVIER NATIVE MISSION, WANDERING.

In mid 1975 the Pallottine Society announced that it was unable to continue to supply staff to manage St. Francis Xavier's, Wandering, and would have to withdraw from the work.

Since Wandering was owned by the Archdiocese, its management was accepted by the Catholic Family Welfare Bureau on the withdrawal of the Pallottines.

Management of Wandering from the Bureau was seen as a temporary arrangement, since the Bureau's not set up to run an institution directly.

Nevertheless the Bureau has the opportunity to develop something perhaps new in the Church's services, the operation of a children's home under lay control. Traditionally Religious Orders have managed children's homes. It has yet to be seen whether a child care centre can be successfully transferred to lay management. Wandering will provide an opportunity to see whether it can be done, what problems need to be overcome, and what changes in method and structure will need to be implemented.

EMERGENCY HOUSING (EAST PERTH)

More than ever the need for temporary shelter for individuals and groups is becoming pressing.

It may be an indication of the weakening family structures in our society that more people are seeking shelter. It is also difficult for them to find shelter, due to high rents and the limits of the established shelters.

The two houses in Royal Street operated by the Bureau have been continuously occupied and by a steady stream of people, including single people, men and women, family groups and mothers and their children.

The need for more housing of this nature where people can look after themselves is evident. It would seem an obvious area of co-operation between Government, perhaps Local Government bodies and private organizations.

The Royal Street houses are cheap to run, and in no way resemble institutions, they provide a model for other similar projects, not just for women and children, but for a wide range of homeless people.

PREGNANCY HELP

Having operated a service for women with unplanned or unwanted pregnancies for two years or more, it was decided to set up a service that would be far more visible to the public.

Consequently a phone was installed under the name Pregnancy Help, to be operated by the social workers and the counsellors during office hours. At the end of the year the phone had been installed, and a public meeting planned to launch the service.

STUDENT TRAINING

Our Senior Social Worker, Mrs. Barbara Kinna, acted as Supervisor for a total of twelve social work students who came from the University of W.A. and the W.A. Institute of Technology.

It would seem that the agency offers students a wide range of experience in general welfare, child and family therapy, individual counselling and social planning.

The agency is happy to offer fieldwork training to students, and appreciates the good relationship that exists with both schools of social work.

The students both benefit from and contribute to the activities of the Bureau.

COMMUNITY INVOLVEMENT:

The links between the Bureau and the general social welfare field are strong and developing continually.

It has representatives on the following committees and organizations:

- W. A. Council of Social Service
 - Executive Committee
 - Standing Committee on Child & Family Welfare
 - Migrant Issues Committee
- Australian Catholic Social Welfare Commission
- Australian Association of Social Work
- Richmond Fellowship
- Catholic Child Care Committee
- Catholic Committee for Caring of the Aged.

CHRISTIAN FAMILY AND ETHNIC SERVICES (BUNBURY)

His Lordship Bishop McKeon had consulted the Bureau on the possibility of establishing a family agency in the Diocese of Bunbury.

Following the suggestion of Mrs. Barbara Kinna, he contacted Miss Judy Hagan to undertake a survey of his Diocese in order to investigate the social welfare needs and indicate priorities should such a service be established.

At the same time Sr. Glenys Yeoman, a St. John of God Sister, was released to gain experience as a Welfare Officer in the Bureau for a number of months.

Following the completion of the study, and further discussions with the Bureau staff and the priests of Bunbury, a small shop-front agency was set up, called the Christian Family and Ethnic Services, with Sr. Glenys as Directress, and Fr. Doug Conlan as priest-assistant.

It was to offer marriage and family help and services to migrant groups, while retaining the flexibility to develop in whatever direction experience indicated.

Although a separate agency from the Bureau, professional supervision was offered by the Bureau, and Mrs. Kinna went to Bunbury frequently to see clients and undertake case supervision.

We welcome the appearance of a new Catholic Agency, and wish it every success. It has the possibility of pioneering new directions by the Church in the support of family life.

CATHOLIC MARRIAGE GUIDANCE COUNCIL

Attitudes to marriage counselling appear to have changed in recent years, as it now seems more acceptable generally to approach a counsellor about marital problems.

The Council has continued to handle a fairly large caseload. Over the past year a total of 463 cases were seen, requiring 1658 interviews.

Excessive drinking emerges again as a feature of very many troubled marriages. Lack of communication appears central to the many problems that lead to marriage breakdown. Counselling is directed towards clarifying communication, supporting the will to face and overcome problems, and leading partners to see that the solutions lie within their comprehension and their reach.

The Council was responsible for a number of initiatives:

Preparation for Marriage Courses.

Five Conferences were held in Trinity College, with a total attendance of around 440 persons.

The necessity of preparation for marriage is becoming clearer as more marriages fail. The courses offered are little more than last minute attempts to stress the importance of good communication in marriage, and to offer information on many aspects of marriage, including natural family planning.

Such courses ideally supplement work done in the family, the school and by the priest who is to perform the ceremony. Without such help the Courses will do little more than skim the surface. However, where the couples are well disposed, the Courses can and do provide much useful information and preparation.

They are supported by the priests, without whose recommendations the Courses would not reach the same number of people.

Sincere thanks are offered to the organizers, the group leaders and the speakers, all of whom give their time and services in an honorary capacity.

FAMILY LIFE EDUCATION

This area has not been given the attention that it merits.

Requests for schools are handled as best they can be, but the limits on available staff are such that only a small number of courses and talks can be offered in anyone year.

As yet the Diocese has not provided adequately in this area.

It is not certain yet who should accept responsibility for programmes on a Diocesan scale. In the meanwhile the Council will continue to speak to groups of children and their parents about essential concepts of human development.

FAMILY COUNSELLORS' TRAINING COURSE

The course begun the previous year with thirty of the original eighty six applicants, is continuing with twenty candidates, under the Course Controller, Mr. Paul Bowen. It is hoped to finish the course by the end of 1976, when the counsellors will begin counselling under supervision.

Family Law Act.

The Council has been involved in discussion on The Family Law Bill which is now an Act of Parliament.

It made a submission recommending strongly that a Family Court be established, and that it have an adequate counselling component. Without such provisions, the new divorce legislation would appear to be little more than a rubber stamp, legitimizing the changing will of marriage partners, with small regard to the permanence and sanctity of marriage.

STAFF

The Director wishes to acknowledge his debt to all the staff for their dedication, expertise, and generosity. The voluntary counsellors receive no remuneration for their work, and provide a laudable example of a high level of service given for motives other than financial reward.

The total services operated by the Church's range of agencies combines voluntary and paid professional and non-professional personnel, to provide a variety of personalities and approaches to suit the needs of clients.

CATHOLIC IMMIGRATION OFFICE

Since the flood of post-war migrants has been reduced to a trickle, the work of the Immigration Office has altered in character. It has found itself dealing more and more with the problems of those already here than with the problems of entry.

For that reason the work of the Office has been integrated into the more general work of the Welfare Bureau. The Social Workers are expected to deal with the adjustment and related problems of migrants in their daily work.

The statistics reveal that of a total of 1536 persons who approached the agency 717 were of migrant origin.

The staff possess suitable experience and qualifications to

handle migrant problems, and between them speak a number of languages, French, Italian, German, Dutch, Spanish, Malay, and English.

Most of the migrants came from the United Kingdom. South East Asians were the next highest group, with Italians and other Southern Europeans next.

The agency was closely involved with the group of Timorese refugees after their arrival. It would seem that it will be called upon to take even greater responsibility for refugees in the future as more, it is hoped, will be accepted into the country.

Despite the change in focus, there is still much work in assisting people to come to Australia. The Office deals continually with requests, mainly from South East Asia, to migrate to Australia. The current restrictive policies of the Australian Government make the work of advocacy on behalf of intending migrants difficult.

There seems to be need for greater flexibility than is contained in the present policy guidelines to allow for the many compassionate cases that come to the office's notice. Representations to the Minister of Immigration are often made in such cases, with small success.

The office has arranged travel loans, sponsorship and accommodation guarantees, settlement assistance and temporary assistance upon arrival, according to need.

Two other organizations are linked closely with the Catholic Family Welfare Bureau, the Natural Family Planning Centre, and the City Aboriginal Apostolate.

A formal report of their activities is not made here, except for a general reference, but more complete reports may be included in future reports.

NATURAL FAMILY PLANNING CENTRE

Under Mrs. Maureen Chamberlain, the Natural Family Planning Centre offers information and guidance on a form of family planning that is safe, effective, and in accordance with the moral teachings of the Church.

The Centre actively participates in the Engaged Couples Courses by providing a Clinic on the Sunday after the All-day Session. It is greatly appreciated by couples preparing for marriage. Since many of those that approach the Centre experience tensions in their marriage for reasons that may or may not be connected with family planning, close ties are kept with the Marriage Council and Family Welfare Bureau so that appropriate referrals can be made for marital or moral problems.

CITY ABORIGINAL APOSTOLATE.

Sr. Patricia Rafferty, of the Daughters of Charity, continued her work among Aboriginal families, children in hostels, and Aboriginal organizations, developing and extending her christian influence among a widening group of people. She works closely with the Kadee Centre which she helped establish. It is a house in Bayswater, on lease from the State Housing Commission.

A day centre for children operates there twice a week while the parents attend for adult education courses and social contact.

Expansion of the work is envisaged in the coming year.

The spiritual welfare of the Aboriginal people in the metropolitan area remains a high priority. A number of baptisms and weddings were arranged during the year, as well as instructions for children and occasional Masses for special purposes.

APPENDIX 1.

TOTAL CASELOAD

Catholic Family Welfare Bureau & Marriage Guidance Council
Combined.

	No. of cases
Marital and Family Conflict	308
Parent/Child Conflict	45
Child Behaviour	101
Child Placement	92
Pre-marital	39
Special Migrant Problems	83
Finance/Empl./Accom.	285
Psychiatric/Drugs/Alcohol	57
Other problems	294
Cases from earlier years	232
TOTAL CASELOAD	1536

TOTAL INTERVIEWS 4700

COUNTRIES OF ORIGIN

U.K.	161
SOUTH-EAST ASIA	227
SOUTHERN EUROPE	179
OTHER EUROPEANS	99
OTHER COUNTRIES	51
	<u>717</u>
AUSTRALIA	819
TOTAL	<u><u>1536</u></u>

CATHOLIC FAMILY WELFARE BUREAU

INCOME & EXPENDITURE ACCOUNT

For the year 1 July 1975 to 30th June 1976

<u>EXPENDITURE</u>		<u>INCOME</u>	
To Salaries Director	\$ 1,000.00	By Balance B/F from last account	\$ 3,290.04
" " Professional Staff	28,891.24	" Diocesan Subsidy	21,600.00
" " Clerical Staff	8,149.57	" Govt. allocation - Social Wrkr.	18,519.85
" Office Contribution to staff superannuation	\$38,040.81	" Donations received	4,425.07
" Grant to Catholic Marriage Guild Council	1,750.00	" Interest	267.05
" seminars	25.90		
" Telephone	1,104.19		
" Printing, Postage, Stationery	1,360.02		
" Books & Journals	334.19		
" Running cost of cars	617.73		
" Insurance --Workmen's compensation	253.95		
" General Office Expenses	541.21		
" Office Mess	449.48		
" Relief payments	236.56		
" Travelling of students	140.90		
" Balance C/D	1,564.83		
	<hr/>		
	\$48,102.01		<hr/>
			\$48,102.01

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR 1 JULY 1975 TO 30 JUNE 1976

RECEIPTS

30 Jun 75 To Balance	636.10
30 Jun 76 " Diocesan Grants	2,000.00
" " CommWlt. Subsidy	14,400.00
" Catholic Family Welfare Bureau	1,750.00
" Donations	1,192.55
" Interest	51.97
" Balance	720.38

PAYMENTS

Director	2,000.00
Counsellor	8,377.33
Secretariat	2,896.63
" Payments to Superann. Fund	13,273.96
" Counsellors Fares	380.56
" COMGO Conference	727.20
Less refund	898.40
" Counsellors Lodging Exps.	274.14
Less refund	340.52
" Sundry Conference Fees	230.00
" Rent	110.52
" Telephone	126.13
" Upkeep & Repairs	2,250.00
" Printing & Stationery	477.67
" Postage	35.67
" Subscriptions & Donations	211.50
" Office Equipmt. & Furniture	71.99
" Books for resale	165.53
" Library Books	1,186.54
" Petty Cash Exps.	131.50
" Expenses Counsellor Training	376.00
	171.57
	370.40

\$20,751.00

\$20,751.00

APPENDIX IV

CATHOLIC IMMIGRATION OFFICE - PERTH, W.A.

I N C O M E & E X P E N D I T U R E A C C O U N T

For the year 1st July 1975 to 30th June 1976

To Salaries	\$ 7,556.00	By Migration Sunday Collection - 1975 -	\$ 5,101.00
" Rent of office	750.00	" Subsidy received from National office	2,000.00
" General office expenses	142.65	" Interest	352.15
" Contribution to F.C.I.C. Expenses	800.00	" Chaplaincy fees, received	\$ 1,080.00
		Paid	<u>660.00</u>
		" Remuneration for collection of travel loans	208.98
		" Deficit transferred to Accumulated funds A/c	1,166.52
	<u>\$ 9,248.65</u>		<u>\$9,248.65</u>

